

# **Tenth Sunday After Pentecost**



**We Know Where We Will Be Found**

**SUNDAY, AUGUST 1, 2021**

# We Know Where We Will Be Found

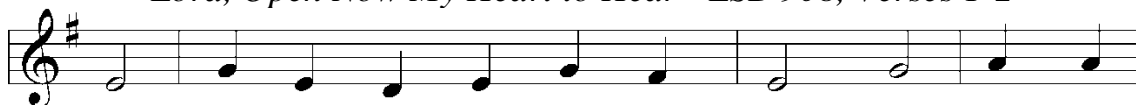
## AS WE GATHER

Have you ever heard the phrase “Can’t see the forest for the trees”? It means to be so caught up with the smaller focuses (the trees) that a grander picture (the forest) is not noticed. After Jesus miraculously fed the multitudes of people, they struggled to see the forest for the trees. Many marveled, and rightfully so, at their earthly needs met through Christ’s power. Yet, Jesus came for more than providing meals and filling stomachs. He came to provide the greater things of forgiveness and eternal life. Through His teaching, people then and we now learn more of those greater things for which He came, that all in time could be able to see the forest from the trees, namely, forgiveness from the tree—the cross to which He would go.

### PRELUDE

### OPENING HYMN

*“Lord, Open Now My Heart to Hear” LSB 908, Verses 1-2*



1 Lord, o - pen now my heart to hear, And through Your  
2 Your Word in - spires my heart with - in; Your Word grants



Word to me draw near; Let me Your Word e'er pure re -  
heal - ing from my sin; Your Word has pow'r to guide and



tain; Let me Your child and heir re - main.  
bless; Your Word brings peace and hap - pi - ness.

# INVOCATION

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

## OPENING SENTENCES *Exodus 16:12; John 6:26–27*

Pastor: “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread.

People: **Then you shall know that I am the Lord your God.’”**

Pastor: Jesus answered them, “Truly, truly, I say to you, you are seeking Me, not because you saw signs, but because you ate your fill of the loaves.

People: **Do not labor for the food that perishes, but for the food that endures to eternal life,**

Pastor: which the Son of Man will give to you. For on Him God the Father has set His seal.”

### *“Lord, Open Now My Heart to Hear” LSB 908, Verse 3*

3 To God the Fa - ther, God the Son, And God the Spir - it, Three in One, Shall glo - ry, praise, and hon - or be Now and through - out e - ter - ni - ty.

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## CONFESSION AND ABSOLUTION

*John 6:33, 35; 1 John 1:9*

Pastor: Jesus is the bread of life, come down from heaven to give life to the world.

**People: Lord, we hunger for Your presence.**

Pastor: If we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**People: Lord, we hunger for Your forgiveness.**

Pastor: Let us then confess our sins to God, our Father,

**People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart. We have not loved our neighbors as ourselves.**

Pastor: In the wilderness of this world we forget Your presence.

**People: We grumble and complain about Your provision.**

Pastor: We focus too often on our wants and needs of this world.

**People: We fail to rejoice in the daily giving of Your grace and mercy.**

Pastor: Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name.

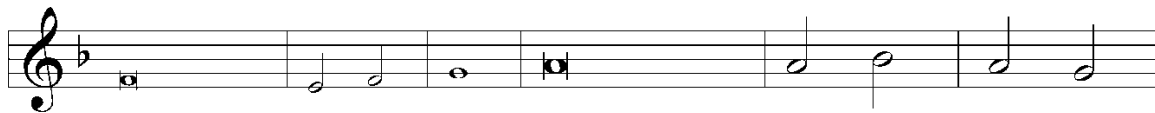
**People: Lord, we hunger for You. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. “For the bread of God is He who comes down from heaven and gives life to the world. . . . Jesus said, ‘I am the bread of life; whoever comes to Me shall not hunger, and whoever believes in Me shall never thirst.’” As a called and ordained servant of Christ, the bread of life, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

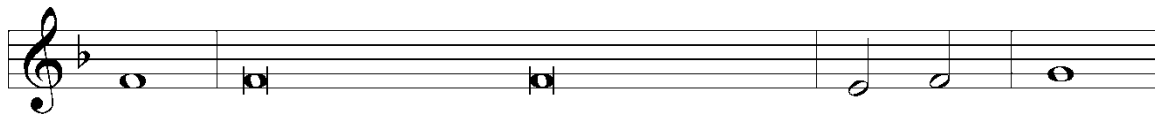
**People: Lord, You fill us with forgiveness. Amen.**

# HYMN OF PRAISE

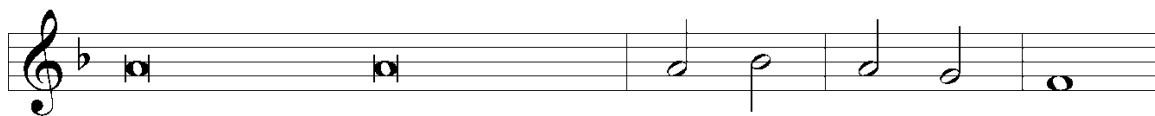
*“Gloria in Excelsis” LSB 187-089*



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



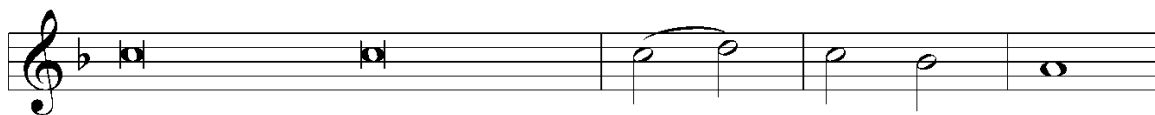
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



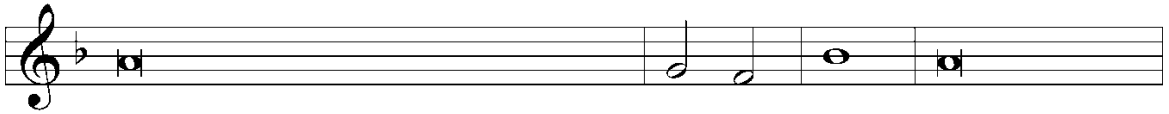
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



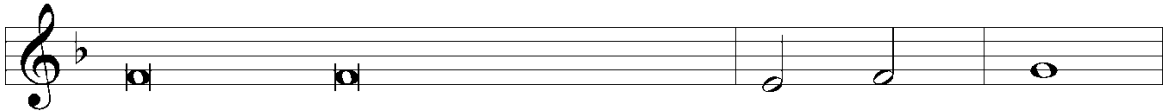
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## SALUTATION

Pastor: The Lord be with you.

People: **And also with you.**

## PRAYER OF THE DAY

Pastor: Let us pray.

Merciful Father, You so loved the world You gave Your only Son to come down from heaven to be the true bread that gives life to the world. Feed us by Your Means of Grace and fill us through Your Spirit with Your gift of faith as we follow You in ways that lead to life eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

# OLD TESTAMENT READING

*Exodus 16:2-15*

*(Bread from heaven)*

2 And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, 3 and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.” 4 Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. 5 On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” 6 So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, 7 and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” 8 And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your

grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.” 9 Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” 10 And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. 11 And the LORD said to Moses, 12 “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’” 13 In the evening quail came up and covered the camp, and in the morning dew lay around the camp. 14 And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. 15 When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.

Pastor: This is the Word of the Lord.  
People: **Thanks be to God.**

# EPISTLE

*Ephesians 4:1-16*

*(Unity in the Body of Christ)*

1 I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, 2 with all humility and gentleness, with patience, bearing with one another in love, 3 eager to maintain the unity of the Spirit in the bond of peace. 4 There is one body and one Spirit—just as you were called to the one hope that belongs to your call— 5 one Lord, one faith, one baptism, 6 one God and Father of all, who is over all and through all and in all. 7 But grace was given to each one of us according to the measure of Christ’s gift. 8 Therefore it says, “When he ascended on high he led a host of captives, and he gave gifts to men.” 9 (In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? 10 He who descended is the one who also ascended far above all the

heavens, that he might fill all things.) 11 And he gave the apostles, the prophets, the evangelists, the pastors and teachers, 12 to equip the saints for the work of ministry, for building up the body of Christ, 13 until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, 14 so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. 15 Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, 16 from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

**Pastor:** This is the Word of our Lord

**People:** **Thanks be to God.**



# HOLY GOSPEL

*John 6:22-35*

*(Jesus is the bread of life.)*

**Pastor:** The Holy Gospel according to St. John, the sixth chapter, verses 22-35

**People: Glory to You, O Lord**

22 On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. 23 Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. 24 So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. 25 When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" 26 Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. 27 Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God

the Father has set his seal." 28 Then they said to him, "What must we do, to be doing the works of God?" 29 Jesus answered them, "This is the work of God, that you believe in him whom he has sent." 30 So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? 31 Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" 32 Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. 33 For the bread of God is he who comes down from heaven and gives life to the world." 34 They said to him, "Sir, give us this bread always." 35 Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

**Pastor:** This is the Gospel of our Lord

**People: Praise to you, O Christ.**

# THE HYMN OF THE DAY

*“Alleluia! Sing to Jesus” LSB 821, Verses 1-5*



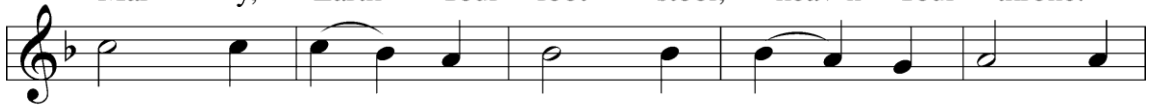
1 Al - le - lu - ia! Sing to Je - sus; His the  
2 Al - le - lu - ia! Not as or - phans Are we  
3 Al - le - lu - ia! Bread of heav - en, Here on  
4 Al - le - lu - ia! King e - ter - nal, Lord om -



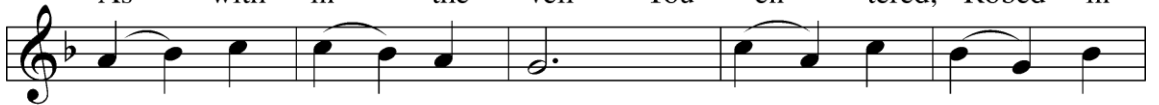
scep - ter, His the throne; Al - le - lu - ia! His the  
left in sor - row now; Al - le - lu - ia! He is  
earth our food, our stay; Al - le - lu - ia! Here the  
nip - o - tent we own; Al - le - lu - ia! Born of



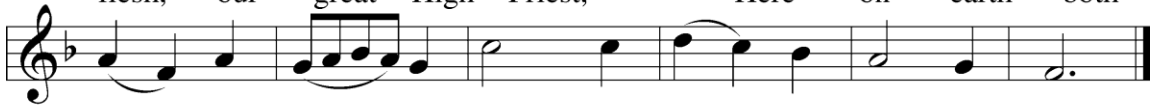
tri - umph, His the vic - to - ry a - lone.  
near us; Faith be - lieves, nor ques - tions how.  
sin - ful Flee to You from day to day.  
Mar - y, Earth Your foot - stool, heav'n Your throne.



Hark! The songs of peace - ful Zi - on Thun - der  
Though the cloud from sight re - ceived Him When the  
In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
As with - in the veil You en - tered, Robed in



like a might - y flood: “Je - sus out of  
for - ty days were o’er, Shall our hearts for -  
deem - er, hear our plea Where the songs of  
flesh, our great High Priest, Here on earth both



ev - 'ry na - tion Has re - deemed us by His blood.”  
get His prom - ise: “I am with you ev - er - more”?  
all the sin - less Sweep a - cross the crys - tal sea.  
priest and vic - tim In the eu - cha - ris - tic feast.

**5 Alleluia! Sing to Jesus;  
His the scepter, His the throne;  
Alleluia! His the triumph,  
His the victory alone.  
Hark! The songs of peaceful Zion  
Thunder like a mighty flood:  
“Jesus out of ev’ry nation  
Has redeemed us by His blood.”**

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## **SERMON**

### **CREED: Nicene Creed**

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ☩ of the world to come. Amen.**

## **PRAYER OF THE CHURCH**

Pastor: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Ever-present Lord, in this world, a place of sin and wilderness, You give us what we need to sustain our bodies and lives. Greater than anything, You sent Your Son from heaven to be the bread of life that we never hunger for grace and forgiveness. We humbly ask You to be with us, sustain us, lead us, and guide us through this land all our days.

### ***“Guide Me, O Thou Great Redeemer” LSB 918, Verse 1***

I Guide me, O Thou great Re - deem - er, Pil - grim through this  
bar - ren land. I am weak, but Thou art might - y;  
Hold me with Thy pow'r - ful hand. Bread of heav - en,

bread of heav - en, Feed me till I want no  
more; Feed me till I want no more.

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Pastor: Lord of all comfort and peace, hear the cries of all who bear burdens emotionally, spiritually, and physically. We especially lay before You those who desire our prayers. Give hope to those who mourn and grieve. Let Your presence be known, and heal according to Your will. Point us to the greater healing of eternal life in the resurrection.

***“Guide Me, O Thou Great Redeemer” LSB 918, Verse 2***

**Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fiery, cloudy pillar  
Lead me all my journey through.  
Strong deliv’rer, strong deliv’rer,  
Be Thou still my strength and shield;  
Be Thou still my strength and shield.**

Pastor: Lord of all provision, we thank You for the daily bread You give to us. As You provide for all Your creatures, give us grateful hearts to live in continual thanks to You. Work Your justice and mercy through our leaders and those throughout the world. Enliven our faith that fruits be had in loving service to our neighbors. Feed us with Your Word and Spirit, and as we receive Your body and blood in this Sacrament, satisfy our hunger and thirst for forgiveness and grant nourishment of faith.

**“Guide Me, O Thou Great Redeemer” LSB 918, Verse 3**

**When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death and hell’s destruction,  
Land me safe on Canaan’s side.  
Songs of praises, songs of praises  
I will ever give to Thee;  
I will ever give to Thee.**

**Pastor:** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

**People:** **Amen.**

**OFFERING**

**OFFERTORY**

**✠ SACRAMENT ✠**

**PREFACE** *2 Timothy 4:22*

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Pastor:** Let us give thanks to the Lord our God.

**People:** **It is right to give Him thanks and praise.**

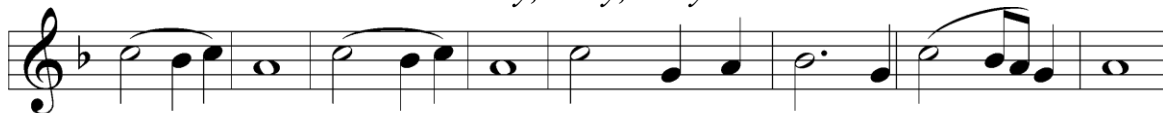
## PROPER PREFACE

Pastor: It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who fed Your children in the wilderness with manna from heaven and feed us today with bread from heaven, the Living Bread, Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

*“Holy, Holy, Holy”*

LSB 195



☐ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## THE WORDS OF OUR LORD

*Matthew 26:26–28; Mark 14:22–24;  
Luke 22:19–20; 1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✕ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✕ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## LORD’S PRAYER

*Matthew 6:9–13*

People: **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

## DISTRIBUTION

### POST-COMMUNION THANKSGIVING

**Pastor:** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us in, with, and under bread and wine with the body and blood of Your dear Son, supplying not only for our stomachs but for our souls. Sustain us in faith and life in Christ that we may do the good You desire and faithfully live out our days in Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

## BENEDICTION

*John 6:26-27a; Numbers 6:24-26*

Pastor: Jesus answered them, “Truly, truly, I say to you, you are seeking Me, not because you saw signs, but because you ate your fill of the loaves.

**People: Do not labor for the food that perishes, but for the food that endures to eternal life,**

Pastor: which the Son of Man will give to you.”

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**People: Amen.**

## CLOSING HYMN

*“Sent Forth by God’s Blessing” LSB 643, Verses 1-2*



1 Sent forth by God’s bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-’ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach - ing, Re - cep - tive souls reach - ing,  
With Your feast You feed us, With Your light now lead us;



Shall blos - som in ac - tion for God and for all.  
U - nite us as one in this life that we share.



His grace did in - vite us, His love shall u - nite us  
Then may all the liv - ing With praise and thanks - giv - ing



To work for God's king - dom and an - swer His call.  
Give hon - or to Christ and His name that we bear.

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*For with you is the fountain of life;*



*in your light we see light. Psalm 36:9*

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**Service Times**

Sunday Worship 10:00 am  
Bible Study 11:15 am

**Office Hours**

Monday-Thursday (9am-2pm)  
\*\*Closed Friday\*\*

**Fountain of Life Lutheran Church**